## Council Committee Monthly Meeting Report

| COMMITTEE     |  |
|---------------|--|
| CHAIRPERSON   |  |
| DATE          |  |
| TIME          |  |
| LOCATION      |  |
| Agenda Topics |  |
| DISCUSSION    |  |
|               |  |
|               |  |
| CONCLUSIONS   |  |
|               |  |
|               |  |
|               |  |
| DISCUSSION    |  |
|               |  |
|               |  |
| CONCLUSIONS   |  |
|               |  |
|               |  |
|               |  |
| DISCUSSION    |  |
| DISCUSSION    |  |
|               |  |
| CONCLUCTONS   |  |
| CONCLUSIONS   |  |
|               |  |
|               |  |
|               |  |
| NEXT MEETING  |  |
| TIME          |  |
| LOCATION      |  |

Note: To be filed with the Recording Secretary, Christine Athan, at the end of every PTA meeting. Please submit to PTA Corresponding Secretary, Bernice Amanatides, if unable to make the PTA meeting. SHPTA Rev. 08/2014